

**Buffalo-Rochester-Central NY**  
**YMCA Swim Leagues**  
**Officials Training Class Dates & Info**

Participants must pre-register to attend the class. Use the link listed for the class to register. To register for a class, go to [www.yexchange.org](http://www.yexchange.org)  
Participants will have to sign in to an existing account or create a new one to register for the class. Participants must be already logged in and then, in a new browser tab, paste or click the link below to register for the class they will be attending!

October 13, 2018 Northwest YMCA

730 Long Pond Road, Rochester, NY 14612

**Level 2** – <https://lcdc.yexchange.org/Catalog/Class/Detail/239366>

8:30am-12:30pm

**Admin** – <https://lcdc.yexchange.org/Catalog/Class/Detail/239367>

12:30pm-5:30pm

October 14, 2018 Cortland YMCA

22 Tompkins St., Cortland, NY 13045

**Level 2** – <https://lcdc.yexchange.org/Catalog/Class/Detail/239369>

8:30am-12:30pm

**Level 1** – <https://lcdc.yexchange.org/Catalog/Class/Detail/239371>

12:30pm-4:30pm

Other Class dates and times are pending!

**Participants must be registered for the class  
& bring with them the acknowledgement form.**

# Swim Officials Training Clinic Executive Director Acknowledgement Form

Class \_\_\_\_\_

Date & Time: \_\_\_\_\_

Site: \_\_\_\_\_

**Purpose:** To certify new officials and re-certify existing officials for the YMCA of the USA's Competitive Swimming Program as YMCA Officials. The clinic will prepare participants to act in the capacities of Referee, Starter, Stroke and Turn Judge, Relay Take-off Judge, Place Judge and Timer, or as an Administrative Official. (Level Dependent)

## Prerequisites:

Minimum Age: 21 years old.

Associated with a recognized YMCA Swim Team.

- This Form
- Any recertification or Level 2, Meet Attendance Form

## Registration Form

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Last 4 Digits of SSN: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

YMCA: \_\_\_\_\_

YMCA Address: \_\_\_\_\_

YMCA Executive Director's Signature: \_\_\_\_\_